POOR WEEK ON LOCAL 'CHANGE

Rumors Afloat Detrimental to the Physical Status of the Mines.

of Cedar Talisman there was but little of interest on the local stock exchange this morning and the volume of bus ness was light, or the first time there was some shorting of the stock. The trading opened with Cedar selling at 17½ cents, and it went to 16½ cents at the close Many rumors have been affoat for several days detrimental to far as can be learned there is no foundation for the information. It is understood that eastern people have become interested and are taking over some of the treasury stock, and that this has been the cause of a rally in the security.

Columbus Consolidated was sligh y

stronger today. During the regular call Iron Blossom was quite weak, but rallied slightly during the open board session, Prince Consolidated was sold at 59 and 60 cents. Opohongo is receiving considerable attention, ing at 16 and 16½ cents. Nevada Hills was much stronger today and the price was considerably higher. It sold at \$2.37 1-2.

Trading on the exchange has been slow during the week and the total number of shares disposed of was 230,249, while the amount paid out for the securities was \$64,249,71. The total number of shares sold on

exchange this morning wah 32,600, while the amount represented by the transactions was \$6,051.25. Trading on the curb market was fairly active and Opex was again in fairly active and Opex was again the limelight. The stock strengthened up slightly during the session. The up slightly during the session. The Reading 140 3.8 Rock Island Co. 31 Rock Island Co. 31

tions for the day.	Ded	Anland
	Bid. .021/4	Asked
Beck Tunnel	.0214	
BIG HIII	. 02 1/2	· acces
Bingham Amal	.05	.08
Black Jack	11	.12
Bonnie B		.01
Bullock		0014
Comp. Died		001/2
Camp Bird	*****	00/2
Carisa		.22
Cedar	.161/2	.17
Cedar Century Colorado	06	
Colorado	.29	.33
Columbus	.52.	. 53
Con. Mercur	0.0	
Charge Daint	.06	.0616
Crown Point	- 06	.06%
Crown Point Daly Judge	4.00	4.65
Dragon Iron East Crown Point	,10	A 100
East Crown Point	.0046	.01
East East Tintic Con	00.34	.01
East Tintic Dev	.00%	
Ely Calumet	.10	.15
Throughd	10	
Emerald	.10	.15
Grand Central		*****
Ibex		. 04
Indian Queen	.001/2	.01
Ingot Int. P. O. D		. 01
Int P O D		1.00
Iron Blossom	70	
fron Biossom	-18	.79
Iron Hat		
Iron K. Con	.09	.13
Iron K. Con. Joe Bowers Keystone King William Lion Hill L. Mam.	.001/2	*****
Keystone		11
King William	15	.20
I (on IIII)	.12	.10
Y Man	10	11
L. Main.	.12	.14
	8.00	
May Day	.05%	.051/4
Miller Hill		.01
Mineral Flat		.00%
Mountain Lake		.05
Mt. Lake Ext		.01
Mr. Lake Ext.		0.5
Mays Oil Nevada Hills	.75	.85
Nevada Hills	2.371/2.	.2.40
New York Ohio Copper	1.80	
New York	.041/2	
Ohio Copper	1.60	1.65
Opohongo Pioche M Plutus Prince Con	.16	.17
Piocho M	10	.04
District	.04	
Plutus	.04	.07
Prince Con	58	.60
Seven Troughs	.031/2	.04 1/2
Provo	.001/2	
Palmer Oil		1.45
Dod Wassies		111111111111111111111111111111111111111
Rich Ange		.10
Rich Anac. Silver King Silver Shield Sioux Con. South Colo. Con.	2 00	.10
Sliver King	2.00	
Silver Shield	.021/2	25
Sloux Con	.231/2	.25
South Colo, Con	.09%	1014
S. Iron Blossom	.00%	.01
Swansea Con		.03
Tintic Central	0	
Tintic Central	.00/2	.08%
Tintic Comb		.01
Tintic Emp.	.00%	
Uncle Sam	.17	.22
United Mer		.001/2
Utah Con	.03	.03%
Victoria	1.07%	1.20
West, Nevada		1,20
cot, worada		
Vanless C	.03	
Yankee Con.	.05	
Yerington Copper	.05	.04
Verington Copper Unlisted Stocks—	.05	.04
Yerington Copper	.05	

the vill the to the ral al-

Utah Mine

Mammoth70

Union Pacific is Subject of a Big Bear Raid-Loses Its Gain.

NEW YORK, Sept. 17 .- Prices of terday's figures. The opening tenewhat higher with the

tone quite steady.

As the session advanced, however, prices sagged a little, and rallied at he close to meet or exceed, a little

the opening quotations.

When Union Pacific crossed the 165 mark, selling orders began to appear, the tradings evidently fearing to stay with the advance further than that and the gears thinking that was the sign more short sales. Union Pacific lost its gain, and Amalgamated Cop-per, and American Smelting dropped below yesterday's close.

The market stiffened then. The

close was heavy and dull. A moderate and remains unpaid.

in the Metropolitan tractions, the pre-ferred advancing 21-4c and the common 1 point.

Reading, Southern Pacific, Atchison, Utah copper, American Beet Sugar and Bethlehem Steel rose 1, the preferred 11-2 point.

Traders took the weekly bank statement rather unfavorably and appear-

ed uninclined to carry any movement

Bonds were steady. Total sales, 1,906,000. U. S. 2s declined 21-4c for

the week.		
NEW YORK STOCK L	IST.	
Amalgamated Copper	63	1-8
American Beet Sugar		
American Car & Foundry	36	
American Cotton Oil	61	1-1
American Locomotive	37	1-1
American Sm. & Rfg		3-5
Preferred		
American Sugar Rfg		
Anaconda Mining Co		
Atchison		
Atlantic C. L. bld		
B & O.	104	1-4
Brooklyn R. T	. 75	1-5
Canadian Pacific	106	
C & O	94	
Chicago & N. W.	143	3.
C., M. & St. P	120	13
Colorado Fuel & Iron bid	29	
Colorado & Southern	53	
Delaware & Hudson	162	
Denver & Rio Grande	30	
Preferred	71	
Erle		
Great Northern pfd		7.5
Great No Ore Ctis		

Interborough Met. pfd. Norfolk && Western

United States Steel 62 1-4
Preferred 115 7-8
Kabash bid 16 1-4
Preferred, bid 35 1-2
Western Union 64 3-4
Standard Oil 598

sales on the curb were			I
Opex at 361-3 sents; 90	0 at 36	200 at	107
371/2, and 2,100 at 37; 2			15
buyer 60 days. A block	c of 100	shares	5
of Gold Chain sold at	35 cent	ts.	T
The following are the	closing	quota-	T
ions for the day.			
	Bid.	Asked	I T
Beck Tunnel	.0234		
Blg Hill	. 02 1/2		7
Bingham Amal	.05	.08	8
Black Jack	.11	.12	8
Bonnie B		.01	133
Bullock		001/2	VA

NEW YORK, Sept. 17 .- Money on Time loans dull and steady; for 60 lays, 3 3-4@4 per cent; for 90 days 4@4 1-4 per cent; for 6 months, 4 1-2 Prime mercantile paper, 5 1-2 to 6 Mexican dollars, 44. Railroad bonds steady.

CHICAGO MARKET.

MONEY MARKET.

sentiment switched decidedly today to the buying side in wheat. Higher cables, better cash demand and light

Extensive covering of short wheat Simultaneously, there strength in Europe due largely to a let-up in Russian offerings. Earlier in the day, the market had been weakened temporarily by an estimate from another source that the crop in the Dakotas and Minnesota is 6,000,000 larger than had been deduced from the government report.

December ranged from 991-48

\$1.00 1-2, with the close 5-8c up to Splendid weather corn was easy December fluctuated between 52 7-8c and 54 1-2c, a net gain of 1-8e. Diminished receipts caused the oats marke to be firm. December went to 36 7-8c and closed at 35 3-4&35 1-4c up. Pork dropped 2 1-2c; lard rose

TO FAIR EXHIBITORS.

21-2c to 10c off, and ribs 71-2c down.

Make your Fair entries before Sep-tember 21st at Four State Fair head-quarters 360 Twenty-fourth street, up stairs. The exhibits must be in place at 10 a m., September 23rd and the secretary must have two days to prepare the books. Make your en-tries as soon as possible. For Fair

SUMMONS.

IN THE MUNICIPAL COURT WITH in and for the City of Ogden, coun-Before Hon. J. D. Murphy, municipal

judge and ex-officio justice of the than M. Golden, defendant .- Alias-

The State of Utah to said defen You are hereby summoned to appear before the above entitled court within ten (10) days after service of

within ten (10) days after service of this summons upon you, if served within the county in which this action is brought, otherwise within twenty (20) days after this service, and defend the above entitled action; in case of your failure to do so, judgment will be rendered against you according to the demand of the com-plaint in said action, which was file in said court on the 30th day of Au-

To the Sheriff or any Constable of 4 er county, greeting: Make legal service and due return

Witness Hon. J. D. Murphy, Judge of said Court, with the seal thereof, 49 this 3rd day of September, 1910. (Seal) I. N. FULTON, Clerk. 90

Joseph Chez, Attorney.
This action is brought to recover adgment against the defendant for \$89.40 for goods, wares and merchandlee, sold and delivered, and for money loaned, advanced to and paid for defendant at his request, within the past four years, which is now due 85 D. S. Spencer1250 262.50

CALL FOR REPUBLICAN COUNTY CONVENTION

County Cierk, Treasurer, Recorder, Sheriff, Attorney, Assessor, Surveyor, one County Commissioner for a fouryears' term, one County Commissioner for a two years' term, four nembers of the House of Representatives of and for the purpose of transacting such other business as shall properly come before said convention. Said convention shall consist of 261 delegates, apportioned as follows from the said apportionment being on the basis of one delegate for each twenty-two

(22) votes, or major fraction ther cast for Honorable Joseph Howell congress in the election of 1908, as	1
lows:	
Ogden City.	
First District	
Second District	
Third District	
Fourth District	
Fifth District	
Sixth District	
Seyenth District	
Eighth District	
Ninth District	
Tenth District	34
Eleventh District	
Twelfth District	
Thirteenth District	
Fourteenth District	
Fitteenth District	
Sixteenth District	
Seventeenth District	
	-
	1

Primaries for the election of dele gates to the said County convention are hereby called to meet at the usual places in each district in Weber county Sterling exchange steady, with actual business in bankors' bills at 4.83.60@4.83.75 for 60-day bills, and at 4.86.35 for demand.

Commercial bills, 4.83@1-2.

Box defends a steady, with actual business in bankors' bills at o'clock p.m., at which time and place delegates will be elected to the Republican State convention, to be held in the Ogden theater in Ogden City, Weber county. Weber county, Utah, on Monday, Sepwhich convention will consist of 639 delegates, 64 of which are apportioned to Weber county as follows: On the basis of one delegate for each 90 cotos

9	AFFORTION MENT OF DELEGAT
8	FOR STATE CONVENTION
ı	Ogden City.
H	First District
ı	Second District
H	Third District
	Fourth District
8	Fifth District
	Sixth District
ı	Seventh District
	Eighth District
3	Ninth District
	Tenth District
ı	Eleventh District
g	Twelfth District
d	Thirteenth District
	Fourteenth District
	Fifteenth District
1	Sixteenth District
ı	Seventeenth District

Outside Ogden City.
Burch Creek
Eden
Farr West
Harrisville
Hooper No. 1
Hooper No. 2
Huntsville
Kanesville
Liberty
Marriott
North Ogden
Plain City
Pleasant View
Randall
Riverdale
Uintah
Warren

- Wilson The District Chairman in each pre cinct or district in Weber county is hereby directed to make provisions for holding said primaries in a suitable place in accordance with the

O. B. MADSON, Chairman. Carl Allison, Secretary.

DELINQUENT NOTICE. PINGREE TOWNSITE COMPANY

Principal place of business, Ogden City, Utah. eral amounts set opposite the names of the respective stockholders, to-

It:		
o. Name.	Shares.	Amt.
W. S. Anderson	250	\$52.50
W. S. Anderson	250	52.50
Elizabeth S. Cannon		
6 Elizabeth S. Cannon		
7 Elizabeth S. Cannon		
Elizabeth S. Cannon		
Elizabeth S. Cannon		
Elizabeth S. Cannon		
0 R. L. Carey		
5 Joseph Geoghegan .		
1 Joseph Geoghegan		
5 George H. Smith	250	52.50
6 G. K. Smith	1250	262.50
4 G. K. Smith	1250	262.50
3 Ernest L. Smith		
Ernest L. Smith	605	191 95

LEGAL

And in accordance with the law and the order of the Board of Direc-tors made on the 29th day of July. 10, so many shares of each parce such stock as may be necessar,

will be sold at the Office of the Cor pany, at the First National Bank, First National Bank Bldg., corner of Twenty-fourth street and Washing-

avenue, Ogden City, Utah, on

28th day of September, 1910, at th

hour of ten o'clock a. m., to pay de linquent assessments thereon, togeth

er with the costs of advertising and

Office in First National Bank, Firs

UNION PACIFIC RAILROAD COM PANY-ANNUAL MEETING.

holders of Union Pacific Railroad Company will be held at the office of the company, in Salt Lake City, Utah,

on TUESDAY, October 11, 1910, at twelve o'clock noon, for the election of fifteen Directors of the Company,

and for the transaction of such other business as may legally come before

(both Common and Preferred) will be closed for the purposes of the meeting at 3 o'clock P. M. on Monday. Sept. 12, 1910, and will be reopened

at ten o'clock A. M. on Thursday, Oc.

A JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 7 OF ARTICLE XIII, OF THE CON-

STITUTON OF THE STATE OF UTAH, RELATING TO THE RATE OF TAXATION.

Section 1. That it is proposed to amend section 7 of Article XIII. of the Constitution of the State of Utah

o that the same will read as fol-

school districts maintaining high schools in the manner the legislature

may provide. And whenever the tax-

amount to four hundred million dol-

be provided by law.

The rate of taxation on prop-

Dated August 23, 1910.

ALEX MILLAR, Secretary.

The books for the transfer of stock

tional Bank Bldg., Ogden City

JAMES F. BURTON, Secretary.

A Republican county convention is hereby called to meet at Ogden City, Weber county, state of Utah, on Thursday, September 29th, 1910, at 11 o'clock a. m., in the district court room in the Weber county court house, for the purpose of nominating the following officers:

Burch Creek Harrisville Slaterville Warren West Weber No. 2..... Wilson

state at the next general election in the manner provided by law. Sec. 3. If adopted by the electors of the State, this amendment shall take effect January 1st, 1911. STATE OF UTAH, ss.
Office of Secretary of State:
I, Charles S. Tingey, Secretary of
State of the State of Utah, do hereby certify that the foregoing is a full, true and correct copy of a resolution proposing an amendment to Section of Article XIII, of the Constitution of the State of Utah, relating to the rate of taxation, passed at the Eighth Regular Session of the Legislature of IN TESTIMONY WHEREOF I have

hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, ust, A. D., 1910. C. S. TINGEY. Salt Lake City, this 29th day of Aug-

A JOINT RESOLUTION PROPOS ING AN AMENDMENT TO SECTION 1 OF ARTICLE XIV OF THE CON-STITUTION OF THE STATE OF UTAH IN RELATION TO THE LIM-IT OF THE STATE INDEBTED-

BE IT RESOLVED BY THE LEG-ISLATURE OF THE STATE OF UTAH: TWO-THIRDS OF ALL THE MEMBERS ELECTED TO EACH OF

Section 1. It is proposed to amend Section 1 of Article XIV of the Constitution of the State of Utah so that the same will read as follows:

Sec. 1. To meet casual deficits or failures in revenue, and for necessary expenditures for public purposes, including the erection of public buildings the asymment of all Territorial indebtedness assumed by the State, the State may contract debts, not exceeding in the aggregate at any one time, an amount equal to one and one-half per centum of the value of the taxable property of the State, as ahown by last assessment for to incur a larger indebtedness, not to state purposes, previous to the incur-ring of such indebtedness. But the debtedness, except as in the next Sec-tion provided, in excess of such amount, and all monies arising from loans herein authorized, shall be ap-

plied solely to the purposes for which they were obtained. The Secretary of State is directed to cause this proposed amend-ment to be published as required by the Constitution and to be submitted to the electors of the State at the next general election in the manner

73 Ernest L. Smith 625 131.25 ust, A. D., 1910. 57 D. S. Spencer1250 262.56 C. S. TINGEY.

Secretary of State

LEGAL.

A RESOLUTION PROPOSING AN AMENDMENT TO SECTION 2 OF ARTICLE X OF THE CONSTITU-TION OF THE STATE OF UTAH. AS AMENDED JANUARY 1, 1907. RELATING TO THE PUBLIC RELATING TO THE PUBLIC SCHOOL SYSTEM, AND SECTION OF ARTICLE X OF THE CON STITUTION OF THE STATE OF UTAH, RELATING TO THE STATE SCHOOL FUND

Be it resolved and enacted by the Legislature of the State of Utah, twoeach of the two Houses concurring

Section 1. That it is proposed to amend Section 2 of Article X of the Constitution of the State of Utah, as amended January 1st, 1907, and Sec-tion 3 of Article X of the Constitution read as follows:

Section 2. The public school sys-

tem shall include kindergarter schools; common schools, consisting of primary and grammar grades; high schools; ar agricultural college; a university; and such other schools as the Legislature may establish. The common schools shall be free. The other departments of the system shall be supported as provided by law.

Section 3. The proceeds of all

lands that have been or may be granted by the United States to this State the support of the common schools; the proceeds of all property that may accrue to the State by es cheat or forfeiture; all unclaimed shares and dividends of any corpora-tion incorporated under the laws of this State; the proceeds of the sale of timber, mineral or other property from school and State lands, other than those granted for specific pur-poses; and five per centum of the net proceeds of the sale of public lands lying within the State, which shall be sold by the United States, subsequent Be it enacted by the Legislature of the State of Utah, two-thirds of all to the admission of this State into the Union, shall be and remain a perpetuthe members elected, to each of the two houses concurring therein. al fund, to be called the State School Fund, the interest of which only, to-gether with such other means as the Legislature may provide, shall be dis-tributed among the several school districts according to the school population residing therein. Provided, That all funds derived from any State tax erty for state purposes shall never all funds derived from any State tax exceed eight mills on each dollar of for high schools shall be apportioned valuation to be apportioned as follows: Not to exceed four and one-half mills on each dollar of valuation for general state purposes; Not to exceed three mills on each dollar of valuation for district shall be entitled to any part of the fund derived from the to exceed three mills on each dollar of valuation for district school purposes; Not to exceed one-half mill on each dollar of valuation for High School purposes; That part of the standard and for the period during the year that may be fixed by School purposes; That part of the state tax apportioned to high school the State Board of Education. purposes shall constitute a fund to be called the "high senool fund" and shall be apportioned to the cities and

Section 4. The Secretary of State is directed to submit this proposed amendment to the electors of the State high at the next general election, in the ature manner provided by law. Section 5. If adopted by the elec-tors of the State, this amendment shall take effect January 1, 1911.

lars, the rate shall not exceed five mills on each dollar of valuation; un-Office of Secretary of State. on each dollar of valuation; un
2 proposition to increase such
specifying the rate proposed and
ime during which the same shall
vied, he first submitted to a vote
heh of the qualified electors of less a proposition to increase such the time guring which the same shall be levied, be first submitted to a vote of such of the qualified electors of an amendment to Section 2, of Article X of the Constitution of the State of the State as, in the year next pre-ceding such election, shall have paid Utah, as Amended January 1, 1907, re a property tax assessed to them withlating to the Public School System, and Section 3 of Article X of the Conin the State, and the majority of those voting thereon shall vote in fastitution of the State of Utah, relating to the State School Fund, passed vor thereof, in such manner as may by the Eighth Regular Session of the Sec. 2. The Secretary of State is directed to submit this proposed amendment to the electors of the

Legislature of this state.
IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the Great Sea! of the State of Utah at Salt Lake City this 29th day of Aug-

C. S. TINGEY,

AN AMENDMENT TO SECTION 4, OF ARTICLE 14, OF THE CONSTI-TUTION OF THE STATE OF UTAH, IN RELATION TO THE LIMIT OF INDEBTEDNESS OF COUNTIES, CITIES, TOWNS AND

ATURE OF THE STATE OF UTAH HOUSES CONCURRING THEREIN Section 1. That it is proposed to amend Section 4, or Article 14, of the Constitution of the State of Utah, so that the same shall read as fol-

Section 4. When authorized to create indebtedness as provided in Section 3 of this Article, no county shall become indebted to an amount including existing indebtedness exceeding two per centum, No city town, school district or other munici pal corporation, shall become indebt-BERS ELECTED TO EACH OF ed to an amount, including existing TWO HOUSES CONCURRING indebtedness, exceeding four per cen tum of of the value of the taxable property therein, the value to be as-certained by the last assessment for State and County purposes, previous to the incurring of such indebtedness; except that in incorporated cities the assessment shall be taken from the ty, city, town or school district pur-poses; provided further, that any city of the first and second class, when authorized as provided in Section state purposes, previous to the incurof the third class, or town, not to exState shall never contract any inState shall never contract any insupplying such city or town with water, artificial lights or sewers, when the works for supplying such water

ed by the Constitution and to be sub-mitted to the electors of the State at the next general election in the man

next general election in the manner provided by law.

Sec. 3. If approved by the electors of the State, this proposed amendment shall take effect upon the first day of January. A. D., 1911.

STATE OF UTAH, ss.

Office of Secretary of State.

I. Charles S. Tingey. Secretary of State of the State of Utah, do here by certify that the foregoing is a full, true and correct copy of a resolution proposing an amendment to Section 1 of Article XIV. of the Constitution of the State of Utah in relation to the Limit of the State Indebtedness, passed by the Eighth Regular Session of the Legislature of this state.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the foregoin is a many bereunto set my hand and affixed the foregoin is a state.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the foregoin set and affixed the foregoin is a state.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the foregoin set and affixed the foregoin is a state.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the foregoin set and affixed the foregoin set and affixed the foregoin is a full, true and correct copy of a resolution proposing an amendment to Section 4.

Section 3. If approved by the first day of Japproved by the Electors of the State, this proposed amendment shall take effect on the first day of Japproved by the State of UtAH, ss.

Office of Secretary of State.

I. Charles S. Tingey. Secretary of Utah, true and correct copy of a resolution proposing an amendment to Section 4.

State of the State of Utah in relation to the Limit of the State of Utah, in relation to the Limit of the State of Utah, in relation to the Limit of the State of Utah in relation to the State of Utah, in relation to the State of Utah in relation to the State of Utah, in relation to the State of Utah in relation to the State of Utah in relation to the State of Utah in relation to th

hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City this 29th day of August, A. D., 1910.

hereunto set my hand and affixed the be made thereto.

By order of the City Council of Salt Lake City this 29th day of August, A. D., 1910.

WM. BOSTAPH, City Euglneer ust, A. D., 1910.*

C. S. TINGEY. Secretary of State. Classified Ads 32

HELP WANTED.

GIRLS WANTED At Rose Preserv GIRL to assist with housework; one that can go home nights preferred. Address W. M., care Standard. 9-10-tf

WANTED-Woman for general house work; good wages. 724 24th st

WOMAN to care to ave. day. 2482 1-2 Washington ave. 9-18-1t

SITUATION WANTED FEMALE. LADY photographer wishes a po in studio. Bell Phone 796. 9-15-1wk

es situation as housekeeper. Mrs Harris, 2544 Butler. 9-16-1wk

WANTED, Carrier boy for the morning paper. Apply to W. E. Hart, from 5 to 6.20 p.m. 9-8-tf. WANTED-Boy at Depot news stand

U. S. Marine Corps, between the ages of 19 and 35. Must be native born or have first papers. Monthly pay \$15 to \$69. Additional compen-sation possible. Food, clothing, quarters and medical attendance free. Aft Service on board ship and ashore in all parts of the world. Apply at U. S. Marine Corps Recruiting Office, Eldora Hotel, Ogden, Utah 9-1-1mo

WANTED-Lady or gentleman, fair education, travel for firm of large capital. Salary \$1,072 per year, payable weekly. Expenses advanced Address Geo. C. Clows, Philadelphia, Pa., Dept. "D." 944t

ANYBODY can add \$8 to \$30 weekly to their income, growing mush-rooms in cellars, sheds, boxes, etc. Big market. Free booklet. Hiram Barton, West 48th St., New York

LIVE ONES in every community, \$50 weekly, Spare time. No canvassing. I furnish everything. Free par ticulars. Voorhies, Dept. 90, Omaha

SITUATIONS WANTED.

who is willing to invest money with services in an active business. Am familiar with plumbing and heating line. Address C. C. H., No. 601 Co-rey apts., Salt Lake City. 9-18-30

FOR SALE-MISCELLANEOUS ONE fresh Jersey cow. 1915 Grant

HORSE and surry for sale cheap, 203; NEARLY NEW high grade plano. O. J. Stilwell. Ind. phone 67, Bell

FOR SALE-Two rooming houses; owner leaving city. Fine vacant lots and small farm. 2354 Grant. F-62

FURNITURE of Hotel Morenci, over Livingston cafeteria, 2376 Washing ton ave.; long lease of premises; price very reasonable; small payment down, balance on terms to suit cus-9-18-1wk

FOR RENT-MISCELLANEOUS NEARLY NEW high grade plano. O.

Stilwell, Ind. phone 67. FOR RENT.

UNFURNISHED HOUSES. FOR RENT-5-room house. Madison ave.

SIX-ROOM modern house; able; no children. Rear 622 23d st Call mornings. 9-15-1wl

FOR RENT. UNFURNISHED ROOMS. FOR RENT-Unfurnished 4 room

DRESSMAKING ALL KINDS dressmaking. Work guar

968 Washington. \$10

anteed 635 25th at. LEGAL.

NOTICE OF INTENTION.

NOTICE IS HEREBY GIVEN by the City Council of Ogden City, of the intention of such Council to make the following described improvements,

to-wit: Ington to Grant Avenues; Grant Avenue from 32nd Street to 33rd Streets; Goddard Avenue from Washington to Grant Avenues and 28th Streets from sewers, connecting with the man-holes of the present sewer system, and with such manholes as may be light and sewers, shall be owned and controlled by the municipality.

Section 2. The Secretary of State

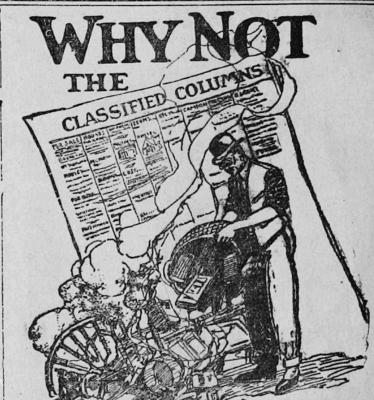
Thousand Four Hundred Thirty-one Thirt ight and sewers, shall be owned and controlled by the municipality.

Section 2. The Secretary of State is directed to cause this proposed amendment to be published as requirassessment upon the lots or pleces of assessment upon the lots or pleces of ground within the following described district, being the district to be af-fected or benefited by said improve-ments, namely; Lots 1 and 2 Blk 1 the next general election in the manner provided by law."

Section 3. If approved by the electors of the State, this proposed amendment shall take effect on the law. The section 1 in the manner provided by said improvements, namely; Lots 1 and 2 Blk 1 electors of the State, this proposed 30, 31, 32 and 33, Blk 10, S. O. S., lots amendment shall take effect on the law. It to 31 inc. South Wash Add. to Og-

order of the City Conneil of

First publication August 31, 1910. Last publication September 19, 1..0.



FOR SALE—REAL ESTATE.

A NICE four-room brick cottage or Quincy avenue, near 24th street east front; lot 50x165; terms. H. H Goddard 310 Eccles Buldg. 9-7-1me FOR SALE-5-room frame house closets, pantry and summer kitch en; fine lawn; shade and fruit trees good barn; lot 66x140; very reason able terms. Inquire of owner, 94.

Capital ave., or phone Bell 674-Z. FOR SALE-4 acres or 40 lots, fac ing Washington and Hudson aves, between 3d and 4th aves, by owner,

in choice location and on easy pay-ments. See our map and advertise-ment elsewhere in this issue. Hunter Kennedy, 211 First Natl. Bldg.

FOR RENT. LARGE double parlor and closets first class board, 2639 Jefferson

ROOMERS. 548 25th. BOARD AND ROOMS-Furnished

rooms with board, close in FOR RENT.

FURNISHED ROOMS. FURNISHED ROOMS for light house keeping: electric lights, bath. Wash, ave.

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rooms with private family, located within one block of Weber academy and within one and a half blocks from new high school. Address R. care this office. ONE large front room, two beds and

two single rooms. Modern. Adams. ELEGANT HOUSEKEEPING ROOMS

-Modern, everything new, reasonable 536, 31st St. PARTIES wishing modern housekeep

ing rooms by the day or week, call at 2354 Grant; children allowed. D-68 ASTILL APARTMENTS, 2266 Wash ington ave. Newly furnished, with all modern conveniences; each apartng beds and private bath. Mrs. A. Rose, Ind. phone 3785-A. 9-15-1wk

FRATERNAL SOCIETIES

ROYAL ARCANUM. Fraternal beneficiary order. Insures men at low rates. Reserve fund over six million dollars. Rocky Mountain Council No. 637 couvency second and fourth Thursdays, I. O. O. F. halls Regent, P. A. Herdi; Collector, J. W. Wotherspoon; Secretary, Geo. B. Ro-

B. P. O. ELKS, OGDEN LODGE NO. 719-Lodge and club rooms, second floor, 2416 Washington avenue. Regular meetings every Tuesday even-C. A. BOYD, Exalted Ruler. C. O. DeWOLF, Secretary.

KNIGHTS OF PYTHIAS — Ogden Lodge No. 2, Knights of Pythias, meets at Castle Hall, Utah National Bank building, every Monday evening. All of K. of P.'s requested to meet with us.

A. E. PRATT, C. C.
W. G. KIND, M. of E.
V. L. UNDERWOOD, K. of R.

WOODMEN OF THE WORLD-Weber camp No. 74, meets in K. of P. hall in the Utah National Lank building every Thursday evening at 8 o'clock Visiting Woodmen cor-dially invited to attend. W. H. Drabble, C. C.; E. Auth, Clerk, First

National Bank building. KNIGHTS OF THE MACCABEES-Silver Tent No. 1 meets first and third Monday evenings in the I. O. O. F. halls, over Elks' club. Visiting knights cordially invited. O. A. Kennedy, Commander; Paul M. Lee,

MODERN WOODMEN OF AMERICA. Utah camp No. 9990. Meets every Tuesday night at 8 p. m. at Eagles' hall, 25th St. Visiting members in-vited. P. A. Faris, Consul; J. H.

KNIGHTS OF COLUMBUS, OGDEN council No. 777, meets every Friday evening at 8 o'clock in K. of P. hall, corner 24th and Washin, avenue. J. A. Junk, G. K.: W O'Brien, Financial Secretary.

LOYAL ORDER OF MOOSE, Ogden Lodge No. 311-Meets every Friday evening at 8:00 p. m., Eagles' hall, JOS. CHEZ. D. P. A. KOHN, T.

R. A. IRVINE, Secy.

WANTED TO BUY.

BELL P. 1321, 179 1-2 25th. Will buy

Ogden Business Directory ATTORNEYS.

JOSEPH CHEZ, Attorney, 4th floor First Nat'l Bank, Bell 1240; Ind. 387. PHYSICIANS AND SURGEONS.

ALICE M. RIDGE, in. and Surgeon. Office 5th floor, Lewis Block. Phones Bell 241 Y; Ind. 412, 9-8-1 mo. TAILORS AND CLEANERS. TAMOE CLOTHING CO. Suits

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CURTAIN LAUNDRY.

UNION DEPOT TIME CARD

EFFECTIVE AUG. 28TH, 1910. (Mountain Time)

DENVER & RIO GRANDE R. R. DEPART.

6 Express for the East...
16 To Salt Lake.
12 Salt Lake Passenger...
2 Atlantic Limited, east...
4 Atlantic Mall, east...
6 Grand Junction Express. ARRIVE.

UNION PACIFIC R. R. CO.

6:56 p.m. Atlantic Express . Arrive.

OREGON SHORT LINE R. R. CO. North of Ogden.

North of Ogden. 16 Yellowstone Park Special. | 6:18 a.m. 2 Butte Express | 6:25 a.m. 24 Portland Express | 5:30 a.m. 14 Utah Express | 10:25 p.m. 12 Salt Lake Passenger | 10:25 p.m. 4 Salt Lake Special | 3:40 p.m. 132 Malad-Ogden Motor Car. | 5:25 p.m.

Bouth of Ogden.

No. | South of Ogden. | 259 am. | 7.15 am. | 32 Local for Salt Lake. | 8:30 am. | 7.15 am. | 32 Local for Salt Lake. | 8:30 am. | 34 Portland Express. | 10:36 am. | 17 Cache Valley Express. | 10:36 am. | 17 Cache Valley Express. | 10:36 am. | 17 Cache Valley Express. | 10:38 am. | 17 Cache Valley Express. | 10:38 am. | 17 Cache Valley Express. | 10:38 pm. | 10:38 South of Ogden 112:55am

7 Los Angeles Limited
21 Overland Limited
3 Butte and Portland
33 Local 11 Cache Valley Express. 35 Atlantic Express 13 Local Special, dally. SOUTHERN PACIFIC COMPANY.

| Depart From West | Arrive. 6:20 a.m. 7:00 a.m. 2:10 p.m. 5:24 p.m.

6 Atlantic Express
10 Fast Mail
2 Overland Limited
4 Atlantic Express